

## General Information

### Entry Forms

All forms are due on Monday, October 17, 2011 at 10:00 A.M. Please fax to 609-631-4179, attention of Dee Taylor, Tournament Director.

All forms should include:

- Roster form (use same format as enclosed sample)
- Entry form – completed and signed
- **\*Any team with a cumulative total of 3 or more player ejections will not be considered for entry into the tournament**
- Officials Information Sheet

### Entry Dates

- All games played through Saturday, October 15, 2011 will count for selection.
- All forms due Monday, October 17, 2011 at 10:00 A.M.
- Teams will be seeded on Tuesday, October 18, 2011. Game information will be sent via fax or email on October 19, 2011.

### Seeding Criteria

- Overall won/loss record including all games played through Saturday, October 15, 2011.
- Only if necessary, results of head-to-head competition.

The dates for the 2011 MCTA Field Hockey are as follows:

**IF necessary, play-in game - October 20, 2011**

**Prelims – On or before Saturday, October 22, 2011**

**Quarters – On or before Tuesday, October 25, 2011**

**Semis - Thursday, October 27, 2011**

**5:30 P.M. @ MCCC**

**7:30 P.M. @ MCCC**

**Finals - Saturday, October 29, 2011 @ RIDER UNIVERSITY 3:00 P.M.**

**Admission cost for neutral site games is \$3.00 for adults; \$2.00 for students**

All games will be played at the higher seeded team except for the semifinals and finals of the championship bracket. All consolation games will be played at the higher seed.

Teams must follow bracket sheet.

Any specific instructions for the Championship Game will be given at a later date.

### Officials

Officials will be assigned by the Field Hockey Association. The HOME team will be responsible for paying both officials. **There will be 3 officials assigned for the semifinals and finals.**

In the semifinal games each team will pay for an official and a half and the Championship Game will be paid by Mercer County Tournament Association.

## Transportation

Schools will be responsible for their own transportation.

## Game Balls

Balls will be provided by the home team in the preliminary, quarter final and consolation rounds. The balls will be provided by the tournament director in the Semifinals and Finals.

## Games

All games ending in a *tie* at the completion of regulation play will be broken as determined by the NJSIAA state tournament rule.

### Tie breaker

- two ten (10) minute 7 v 7 "Sudden Victory" overtime periods
- penalty stroke procedure [if necessary]

## Results

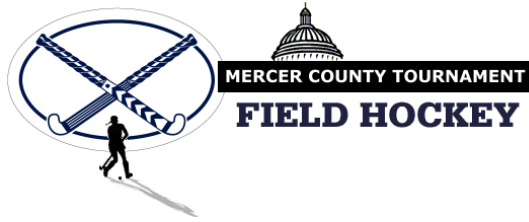
It is the responsibility for the winning team to call newspapers with results.

Results should be phoned in or faxed immediately after each game to tournament director Debra Taylor, Nottingham High School. Phone: 609-240-2936 (cell), or Fax: 609-631-4179.

## Awards

- Plaque to Champion
- Plaque to Runner-up
- Special award shirts to all squad members of the 2010 Mercer County Championship Team

Entry Form



\_\_\_\_\_ High School submits the following record of its field hockey team for consideration to enter the **2011 Mercer County Field Hockey Tournament**.

- *All games up to and including Saturday, October 15, 2011 must be listed.*
- *All forms due (faxed or e-mailed) by Monday, October 17, at 10:00 A.M. to:*

Dee Taylor, Athletic Director  
 Nottingham High School  
 Fax: 609-631-4179  
 dtaylor@hamilton.k12.nj.us

Please Print or Type

Opponent	Date	Score We	Score They	Won	Lost
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					

Recapitulation: Won \_\_\_\_\_ Lost \_\_\_\_\_

*Do not enter tournament unless willing and able to comply with all tournament regulations. Thank you.*

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Athletic Director's Signature

\_\_\_\_\_  
Coach – Please Print

\_\_\_\_\_  
School Phone

\_\_\_\_\_  
Home Phone



**Official's Information Sheet**

All officials for the 2011 Tournament both Championship and Consolation games will be assigned by the Field Hockey Association

\*\* If you prefer, you may name only ONE active high school field hockey official [below] who in your judgment should **not** be assigned to work your school's MCT games.

Name of official: \_\_\_\_\_

\*\* Please list any officials who are affiliated with your school

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

School: \_\_\_\_\_ Athletic Director \_\_\_\_\_

Varsity Head Coach: \_\_\_\_\_

**\*\* Please fax or e-mail this form with official entry form by October 18, 2011 to:**

**Dee Taylor, Athletic Director  
Nottingham High School  
Fax: 609-631-4179  
dtaylor@hamilton.k12.nj.us**

